

**ASSOCIATED STUDENT GOVERNMENT AGENDA**

**Coastline Community College**

Regular Meeting

3<sup>rd</sup> Floor, Conference Room

11460 Warner Ave, Fountain Valley, CA 92708

November 4, 2016

11:00 A.M. - 1:00 P.M.

NOTICE IS HEREBY GIVEN that the Associated Student Government (ASG) of Coastline Community College will hold a meeting on date listed above. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Nathan Brais at (714) 241-6134, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

To call in to the meeting or log in from your computer, please email [nbrais@coastline.edu](mailto:nbrais@coastline.edu) at least 2 hours before the start of the meeting. Conference Call access info will be provided in response to your email. Conference Call, Toll free number available: 1-888-886-3951

**I. Organizational Items**

**I.01** Call to Order

**I.02** Pledge of Allegiance

**I.03** Roll Call

<b>Present:</b>	<b>Officers:</b>
	Roberto Orozco Jr, ASG President
	Nhung Mong Ho, ASG Vice President
	Alisa Im, ASG Secretary
	Jesse Blanco, ASG Treasurer
	Don Pham, Commissioner of Public Relations
	Karla Ramirez, ASG Area Rep. Garden Grove
	Lina Nguyen, ASG Area Rep. Le-Jao
	Enrique Santos, ASG Area Rep. Newport Beach
	Jose Ruiz, ASG Area Rep. Distance Learning
	Brandon Remedios, ASG Area Rep. Military
	Humza Chohan, Legislative Affairs Representative

<b>Present:</b>	<b>Officers:</b>
	Kasie Hipp, ASG Advisor
	Jenny Borja ASG Clerical Support

**I.04** Approval of Minutes –

**II. Public Comment, 5 Minute Time Limit Per Issue**

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed five minutes per item. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG’s discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

**III. Club Items for Approval (all documents must be present at the meeting)**

- III.01** Activation/Reactivation
  - Latinas con Nuevo’s Horizontes ( Latinas with New Horizons)
- III.02** Event Approvals
- III.03** Other Items

**IV. Finance Items**

**V. New Business, 5 Minute Time Limit Per Issue**

- V.01** Transgender Students Rights
- V.02** District-Wide Smoking Policy
- V.03** Use of District-Wide E-mail
- V.04** Transparency at Board Meetings
- V.05** Save-A-Life Tour
- V.06** OOHLALA Mobile Inc. Update/Volunteer for Advertisement Video
- V.07** “In My Thoughts” Tour: Brandon Leake (Spoken Word Poet)
- V.08** Civic Impact Project Application (Civic Engagement Grant)
- V.09** Standing Rules Section 4 & 5
- V.10** Dental Exam for Students
- V.11** Requirements & Expectation for Events
- V.12** Calendar of Events
- V.13** Bylaws Update
- V.14** Emergency Loan Program Update
- V.15** ASG Furniture Update

- V.16 Blood Drive Update
- V.17 Basketball Court Update
- V.18 Student Buss Passes (STAR 2.0) Update
- V.19 Movie Night Debrief
- V.20 Tour De Coastline Debrief
- V.21 CCCSAA Student Leadership Conference Debrief

## **VI. Future Agenda Items**

## **VII. General ASG Reports, 2 Minute Time Limit Per Report**

### President's Report:

- College Council Committee
- District Consultation Council
- District Student Council

### Vice President's Reports:

- Academic Senate
- District Student Council

### Secretary's Report:

- Probation Disqualification Panel
- Student Discipline Panel
- Student Grievance Panel

### Treasurer's Report:

- Budget Committee
- DBAC

### Public Relations Report:

- Curriculum Committee
- Classified Senate

### Area Representative Reports:

#### Garden Grove:

- Distance Learning and Technology Committee
- Military & Veteran Work Group
- Facilities, Safety and Sustainability, and Learning Management Systems

#### Le Jao:

- Student Success and Matriculation

Newport Beach:

- Program & Department Review Committee

Distance Learning:

Military:

Legislative Affairs Representative:

## **VIII. Advisor's Report**

## **IX. Adjournment**